Ottawa Jewish Bulletin

December 13, 1946. VOL. 10, No. 4 KISLEV 20, 5707

Chanukah Issue

Festival Of Lights

FATHER AND SON BREAKFAST
ORATORICAL CONTEST

A Father and Son Chanukah Breakfast will be held by the Hanoar Study and Breakfast Club on Sunday morning, Dec. 22, in the Adath Jeshurun Synagogue, King Edward Ave. Morning services will begin at 9.00 a.m., and will be conducted by Morton Wexler, Louis Friendly, Ben Greenberg and Lionel Rabin.

After breakfast, the program will be highlighted by an oratorical contest, the subject of which will be "As young Jewish men of the growing community, we are desirous of making our contribution to our people and community. As the future leaders of Ottawa Jewry, we realize that to achieve our goal, it is not sufficient that we be merely loyal Jews. Some path of concrete service must be open to us—a path along which we, the Maccabees of tomorrow, can stride bearing aloft our standard—the banner of a new generation, loyal to God and King, loyal to the Torah and the rebuilding of Eretz Israel." The judges will be Mr. B. M. Alexandor, Mr. A. H. Lieff, and Mr. S. Max. The participants will be Irving Altman, Wally Cherun, Seymour Eisenberg, Murray Macy, Ralph Torontow and Morris Weltman. Current Jewish events will be presented by David Torontow and Bob Gershon.

All are cordially invited to be present.

Campaign Successfully Launched

CHANUKAH ONEG SHABBAT

A special Chanukah Oneg Shabbat is to be held at the Agudath Achim Synagogue, Rideau Street, Friday evening, December 20, at 8.30 o'clock. In honor of the festival of Chanukah, Rabbi Lifschutz has chosen as the topic of his address **"CHANUKAH 1946."**

Cantor Aaron Weiss of the Rideau Street Synagogue will lead in congregational singing.

A cordial invitation is extended to the entire community.

Chanukah commences the 25th day of Kislev, Wednesday, Dec. 18 and continues till Wednesday, Dec. 25. The candles which can be procured from all synagogue sextons are to be lighted at sundown in the following schedule:

Tues. Dec. 17	1st candle
Wed. Dec. 18	2nd candle
Thurs. Dec. 19	3rd candle
Fri. Dec. 20	4th candle
Sat. Dec. 21	5th candle
Sun. Dec. 22	6th candle
Mon. Dec. 23	7th candle
Tues. Dec. 24	8th candle

$18,000.00 PLEDGED AT OPENING DINNER

The 1946 United Jewish Community Campaign was officially opened with a Dinner on Thurs. evening, Dec. 28, at which time the sum of $18,000. was pledged. Mr. Lawrence Freiman, Chairman, expressed his gratification at the initial response, and voiced the hope that the city at large would contribute whole-heartedly when approached by individual canvassers. A partial list of pledges received as at noon, Dec. 9 follows:

$3,500.00—A. J. Freiman, Ltd.
$1,500.00—M. Zagerman.
$1,200.00—C. Caplan Ltd.
$1,000.00—Baker Bros., Betcherman Bros., Larocque, Ltd. Zelikovitz Bros.
$500.00—S. Berger, M. Loeb, Ltd., B. Palef & Family, Sobie Silks.
$350.00—L. S. Greenberg & H. Bessin, A. Shaffer.
$300.00—Sachs Bros., L. Schwartz.
$250.00—A. L. Achbar, M. Evenchik, Greenberg Bros., I. Stone.
$225.00—J. Snow.
$200.00—Mrs. A. H. Coplan, A. Dworkin, S. Kronick, Saslove & Stone.

Subsequent pledges will be published in the next issue of this Bulletin.

Three Shopping Days To Chanukah!

Ottawa Jewish Bulletin

Published Monthly by

THE OTTAWA JEWISH COMMUNITY COUNCIL

Emanuel L. Lifschutz, Rabbi

Thomas Sachs	President
Lawrence Freiman	Vice-President
Sam Caplan	Vice-President
Saul Saslove	Treasurer
B. Pearl	Hon. Secretary
Joseph Ages	Executive Secretary

Rabbi E. L. Lifschutz — Editor

Associates

Hy Hochberg — David M. Lifschutz

Wartime Prices and Trade Board Exemption Certificate No. 66, dated Feb. 9, 1943.

UNFINISHED BUSINESS

The Jewish Community is in the midst of conducting its first United Campaign to raise funds for its current budgetory needs. For the most part, the response has been generous and enthusiastic—so much so, that many contributors inspired by a unified community effort have either increased their original pledges or even doubled them. There are also those who, though heretofore not participating in Jewish community life, have this year identified themselves with it. For all this outpouring of loyal co-operation, the Vaad Ha'Ir is most grateful.

Alas, there are, regretably, numerous families who to date have not contributed at all, or if they did, very meagerly. Such, either have little understanding of the principles underlying a United Jewish Community Campaign or display an utter disregard for it.

SALIENT FACTS

The Jewish Community, though part of the larger civic life of Ottawa, is insofar as its cultural and social endeavours, a community within a community. The Government makes no contribution to our specialized needs. Hence this campaign is no charity affair, but a moral obligation. It offers the opportunity to all who would be considered responsible and loyal Jews to assume a self-imposed tax in proportion to our ability.

Each of the seven projects included in the campaign represents a pillar of democratically organized Jewish life. It matters not whether we are in sympathy with one or all seven projects. Suffice it to say we are a member of the Jewish Community and we are requested to participate in its overall program.

As we approach the Festival of Chanukah let us, with Maccabean zeal cleanse the community of its slothful indifference, and rededicate ourselves to the service of God and Israel by helping provide a program of constructive and meaningful Jewish living in our city.

Chanukah - - Its History and Significance

In the year 332 B.C.E., Alexander the Great, having already swept over the old Persian Empire, attained the peak of his power and controlled most of the civilized world of that time, including Palestine. In that very year the young conqueror died leaving this vast empire to a group of generals who waged war among themselves for the right to rule. It became very quickly apparent that no one would be able to replace Alexander as the sole sovereign of his far-flung conquered lands. General Ptolemy succeeded in taking Egypt and General Seleucus acquired control of Syria and Persia. Palestine, which lies directly between Egypt and Syria became the bone of contention between the Ptolemies and Seleucids, as the rulers of Egypt and Syria were respectively known.

Antiochus Made Emperor

Ultimately, at the cost of many lives, the Seleucids conquered the Holy Land, and set up rule with Antiochus IV, surnamed Epiphanes, or the "God manifest", as Emperor. An ardent admirer of the Hellenists, Antiochus was determined to thoroughly impress their culture on the Jewish people. A royal edict was proclaimed which forbade the practice of the Jewish religion, under penalty of death. Various other decrees were handed down, all of which tended to make life unbearable for the Jews of Palestine.

Jews Rally Around Mattathais

In the small village of Modin, Mattathais the Hasmonean resolved to oppose the royal orders, and to-gether with his five sons, slew the first Jew who bowed down to the heathen idols in the village sanctuary. The king's officials, who attempted to enforce the decrees, met with a like fate. Upon hearing of this resistance, other Jews throughout the land rallied around Mattathais. The aged man warned his people that if they were attacked on the Sabbath they were to defend themselves for, "unless they would do so, they would become their own enemies, by observing the laws (so rigorously) while their adversaries would still assault them on this day" so said Mattathais, according to Josephus, the Jewish Historian. But soon Mattathais died and on his deathbed he delegated the affairs of his small group to his five sons, and especially to Judah, the eldest.

Judah Defeats Antiochus' Generals.

Appolonius, one of Antiochus' generals, immediately set forth with his army to combat this band of Jews who dared to revolt, but met with defeat. Seron, another general, was the next to attempt to stem the growing strength of the Jews, but his army was also defeated at Beth-Horon, by the much smaller but spirited army of Judah.

Judah Enters Jerusalem

By far the greatest struggle was with the vast army sent by Lysias, (who was appointed King by Antiochus during the latter's absence from Syria) and led by Nicanor, Gorgias and Ptolemy. With about forty thousand infantrymen and seven thousand cavalrymen encamped at Emmaus, Gorgias went ahead to attempt a surprise atack on the Jewish positions. Judah averted that portion of the army under Gorgias and in turn surprised Nicanor in his camp, killing most of the enemy soldiers. Gorgias, seeing the flames of the camp at Emmaus, became frightened, and decided to return to Lysias. When Judah defeated still another army sent by Lysias, he was able to enter Jerusalem and declare his people to be free.

Rededication of Temple

It was said that when Judah entered the Temple he found it completely desecrated and in a state of ruin. He set about to rebuild the Temple and rededicate it. Of course, he needed light by which to work, since the men were so enthusiastic that they worked night and day. The Talmud tells us that a tiny vial of oil, which was still pure, having the stamp of the High Priest upon it, was used, but it was expected to last for only one day. Then as if by a miracle, the light furnished by the oil lasted for eight days, by virtue whereof, Chanukah has been celebrated for eight days.

Chanukah 25th Day of Kislev

The lighting of the Chanukah candles signifies the regained liberty of the Jewish people and the 25th of Kislev, which this year falls on December 18th, is celebrated to commemorate the deeds of the Hasmoneans. When lighting the Chanukah candles we are bidden to recite three blessings on the first night and two on the remaining nights. The first is for the privilege of lighting the candles. The second mentions the miracle of the small vial of oil which the lamp commemorates. The third which is said only on the first night, expresses our thanks to God for having given us the privilege of living to celebrate this holiday.

During Chanukah certain games are played which are peculiar to the holiday. The most common is the Chanukah Dreidel. Dreidel probably comes from the German "drehen" to turn. It is a revolving die the four sides of which are inscribed with Hebrew characters, being the Hebrew initials of the German words, "all", "half", "nothing", and "put".

CHILDRENS PAGE

A HAPPY CHANUKAH

MATTI LIGHTS THE MENORAH

Matti was eight years old. His real name was Mattathias, but people called him Matti. He was very proud of his name, for he knew that Mattathias was a great hero.

When Chanukah came around each year, Matti and his friends would play "Syrians and Maccabees". Then Matti would swing his wooden sword and sing:

"I am Mattityahu,
Five brave sons have I,
We'll conquer the cruel Syrians,
We do not fear to die."

Matti liked this game. He liked Chanukah more than any of the other holidays, for on Chanukah his school would give plays and the children would play dreidel. And of course, everyone ate pancakes. There were candle parades, too. But best of all, the giant menorah over the water tower in Tel Aviv was lit with electric lights.

And now, Chanukah had come again. The children had all gathered together to make plans for the parade to the menorah, when one of the boys said. "This year, the electric menorah will not be lit". "How do you know?", asked Matti. "My father told me. He read it in the newspaper" said the boy. "But why won't it be lit?" the children asked. "The City Council has decided not to light it. There isn't much money in Tel Aviv this year. They're not going to build any new houses or pave any new roads. Many workers will have no work, and their children may go hungry."

The children were so surprised they didn't know what to say. Matti was the first to speak again.

"No!" he cried. "The menorah must be lit! Are the Syrians in our land to tell us what to do?"

The first evening of Chanukah came. All the children knew that the giant Chanukah menorah would not be lit, but many of them could not believe it. So they gathered around the tower and waited for the sun to go down.

(Continued on page 4)

MY DREIDEL

Come, my dreidel, my dreidel of tin,
Dance about merrily, dance and spin!
Go swift, go far,
And shining bright,
Find the star
Of my delight.

Spin to India, Afric-land,
Spin away over desert sand.
No toil or lack
Will spoil my pleasure,
When you come back
Bringing treasure.

Make way for my dreidel, his whirl and sweep
One step is a league, and a mile his leap.
He's off with a bound
Like a stallion bold.
Hurrah! He has found
A mountain of gold.

The dreidel swayed and shuddered once,
And then went backwards—Oh, Oh, you dunce!
It wavered, strained,
No longer bold.
It had not gained
The mountain of gold.

Tipsy it staggered, backed, until
Down it went—my heart stood still. . . .
Gimel! Oh, joy!
Come all and see
How my spinning toy
Has won for me.

From the Hebrew of Hayyim Nahman Bialik

DO YOU KNOW THE STORY OF CHANUKAH

Test yourself by writing the missing words in the following sentences:

For many years the Jews lived happily in their own country called————. Then a cruel Syrian ———— became the ruler of Palestine. His name was————. He wanted the Jews to give up their ————. In the beautiful Temple at Jerusalem, he set up Greek ————. The Jews were forbidden to celebrate their own ————. They were also forbidden to study the ————. Anyone who refused to obey the king was ————. Many Jews————rather than give up their religion. One Jewish woman lost her ———— sons because they would not bow to the Greek idols. Her name was ————. The loyal Jews who would rather die than obey the king were called ————. The name of the old Jewish priest who lived in Modin was ————. He had ———— sons. The bravest of all was ———— ————. Mattathias and his sons began the ——— against the Syrians. They wanted to ———— the Jews from the rule of the cruel king. Thousands of Jews ———— the old priest and his sons. The general of the Jewish army was ———— ————. The Jewish army fought very bravely because they loved their ————. After many battles the Jews entered the holy city of ————. The first thing they did was to cleanse and repair the ————. They threw out the Greek————. They made a new ————. They wanted to light the ———— ————, the light that always burned in the Temple. But they could not find any clean ————. After a long search they found one ————of pure oil. This oil lasted for ———— days. The Jews celebrated their victory for ————days.

(You may find answers on page 4)

TALMUD TORAH CHANUKAH CELEBRATION

TWO PERFORMANCES SCHEDULED ENGLISH AND HEBREW PLAYS

The Annual Chanukah celebration of the Ottawa Talmud Torah will take place on Sunday, Dec. 22 at 11.00 a.m. in the Auditorium of the Talmud Torah, 171 George Street.

A very interesting program consisting of a Hebrew play entitled "Ruach Hamaccabim (Spirit of the Maccabees) will be presented by the students of the Talmud Torah. The following are the participants: Dov Altow, Bluma Baylin, Nachum Beiles, Bluma Betcherman, Sara Ballen, Tova Drazin, Abram Drazin, Jerachmiel Eisenberg, Bracha Greenberg, Ettel Greenberg, Frayda Klug, Shoshana Kert, Baila Kimmel, Esther H. Levinson, Naftalie Lithwick, Shlomo Litvack, Ettel Mickenberg, Chaviva Pollock, Eliahu Rabin, Nechama Saslove, Frayda Sobcoff, Eliezer Silver, Beila Sax, Esther Schecter, Nachum Schneider, Zelda Soloway, Riva Schreiber, Chana Steinberg, Shoshana Wolfson, Miriam Sandler, Shayne Zelikovitz,

This play written by Miss Eva Bilsky, our own "Aunt Eva", will also be presented to the Hadassah groups in the English language on Dec. 15 at 9.00 p.m. in the Talmud Torah, by special request of Mrs. B. M. Alexandor, President of the Hadassah Council.

The children of the Talmud Torah Gan Yeladim (Kindergarten) will, as part of the Sunday morning program, put on a special one act play in honour of Chanukah.

UNSCRAMBLE ME

1. UDJAH CAEBECM
2. KANHAKUH
3. HUSINTCOA
4. NAHHAN
5. MORENAH
6. NOMID
7. NESOMI
8. THAJANNO
9. TATATAIMSH
10. LESKIV

MATTI LIGHTS THE MENORAH

(Cont'd from page 3)

Each child had a candle in his pocket. Matti was there, too, waiting with the other boys and girls. The sun went down at last. The children raised their eyes to the menorah and waited anxiously for the electric candles to go on. They waited and waited. But the menorah remained dark. And at last they turned quietly and walked off. But Matti remained, his eyes fastened on the giant menorah.

And suddenly, Matti ran into the tower. It was dark in the tower, but Matti was not afraid. He felt his way with his hands, and soon he found the stairs. He walked slowly up the stairs, to the very top. Then he took the candle from his pocket, stuck it into the menorah, lit it, and began to sing the Chanukah blessings. The flame was small, but it burned brightly. Suddenly, the children saw it, and they turned and ran back to the tower.

"The menorah is lit!" they shouted.
"Who lit it?"
"Look! It's Matti!"
"Haneroth Halalu. . ." sang Matti from his perch.
"Haneroth Halalu. . " sang the children around the tower.

Some boys ran off and soon returned with candles. The children lit the candles and began to march around shouting and singing. Their candles flamed into the night. Everybody danced for joy.

The next day, the City Council decided that the menorah must be lit. And that evening, when the sun went down, the giant menorah on the water tower glowed with electric light.

Levin-Kipnis and Deborah Pessin

ANSWERS TO STORY OF CHANUKAH:

Palestine. King. Antiochus. Religion. Idols. Holidays. Torah. Killed. Died. Seven. Hannah. Hasidim. Mattathias. Five. Judah Maccabee. Revolt. Free. Joined. Judah Maccabee. God. Jerusalem. Temple. Idols. Altar. Eternal Light. Oil. Cruse. Eight. Eight.

Answers to to "Unscramble Me"

1. Judah Maccabee 2. Hanukkah 3. Antiochus 4. Hannah 5. Menorah 6. Modin 7. Simeon 8. Jonathan 9. Mattathais 10. Kislev

SUNDAY SCHOOL CHANUKAH PROGRAM

"I have a little dreidel,
I made it out of clay,
And when it's dry and ready,
Then dreidel I shall play."

Yes, it's dreidel time again at the Sunday School. On Dec. 15, at 11.00 a.m., The Ottawa Hebrew Sunday School will hold their Annual Dreidel Party.

The party will start off with Esther Davis kindling the menorah, followed by the singing of Mo-oz-Tsur.

Rabbi Lifschutz will be present to address the assembly.

Richard Silverman will then recite "The Happy Shamos", introducing the kindergarten song "My Menorah".

Charlotte Lesh will tell the tale of a little girl who lost her Chanukah gelt.

The traditional tale of the heroism of the Maccabees will once more unfold in the singing of "Who Can Retell" by Grades 2 and 3.

Each child will receive a Chanukah dreidel, together with a Chanukah gift of candles through the courtesy of the Mother's Group of the Sunday School, this year presided over by Mrs. Muriel Levine.

JEWISH BOOK MONTH

How about asking for a Jewish Book as a Chanukah gift? Would you like to know the names of some interesting books for you?

What the Moon Brought
Habibi and Yow
(The story of a boy and his dog)
Nursery Rhymes for Jewish children
Heaven on the Sea and Other Stories.
Strange Adventures of Danny Noor
Watchmen of the Night

THE FIRST LESSON

When first, a little boy of three,
I stood beside the Rabbi's knee;
He gave me cake to make me see
The sweetness of the Holy Book.

"More sweet than honey-comb," he said,
"When once the word of God you've read,
You'll gladly live on crusts of bread
That you may know the Holy Book."

Jessie E. Sampter

SISTERHOOD CHANUKAH CELEBRATIONS

The Sisterhood of the Adath Jeshurun Synagogue, King Edward Ave., is holding a Chanukah Tea on Wed., Dec. 18 at 3.00 o'clock in the Vestry Rooms of the Synagogue. Mr. B. M. Alexandor will be the guest speaker.

The Annual Chanukah Dinner of the Ladies Auxiliary of the Agudath Achim Synagogue, Rideau St., will be held Wed. evening, Dec. 18 at 7.00 o'clock in the Auditorium of the Talmud Torah. Due to the large increase in membership, the Dinner is being held in the Talmud Torah rather than in the Vestry Rooms as in the past. Tickets may be obtained from Mrs. M. Zbar 4-0124. A cordial invitation is extended to all members to attend.

TALMUD TORAH JUNIOR CONGREGATION

The Junior Congregation of the Talmud Torah meets every Sat. morning in the Talmud Torah Building at 171 George St. One of the most successful activities of the Talmud Torah, the Junior Congregation has a weekly attendance of nearly ninety boys and girls under the age of 16.

Services are conducted entirely by the young members, including the chanting of the prayers and the reading of the Torah. One of the main features of the service is congregational singing thru which the children receive excellent training in Synagogue customs and ceremonies, and learn to appreciate organized prayer. The Trustees, who are chosen on the basis of their scholastic standing in the Talmud Torah, distribute the various Aliyoths and honors during the reading of the Law. A Kiddush graciously provided by the Mothers' Club of the Talmud Torah follows each Sabbath morning service.

A cordial invitation is extended to all the children in the Community to join the Junior Congregation and to take part in its Sabbath worship.

INTRODUCING THE SUNDAY SCHOOL STAFF

Supervisor: ..... Miss Bess Cardash
Secretary: ..... Miss Joyce Glickman
Kindergarden:.....Miss Lilian Cardash
Grade I: ..... Miss Sheila Kastner
Grade II and III: .... Miss Sybil Goldfield
Grade IV: ..... Miss Freda Davis
Pianist: ..... Miss Tillie Swedlove
Substitutes: ..... Miss Sylvia Abelson
Miss Frances Glick

KINDLING THE SABBATH LIGHTS

L'Hadlik Neir Shel Shabbos

SCHEDULE

December 13	4.09 p.m.
December 20	4.04 p.m.
December 27	4.08 p.m.
January 3	4.13 p.m.
January 10	4.22 p.m.
January 17	4.30 p.m.
January 24	4.30 p.m.
January 31	4.49 p.m.

OTTAWA HEBREW SENIOR ASSOCIATION ORGANIZED

More than sixty-five young men and women of the Jewish community gathered in the Tamud Torah on Sunday afternoon, Nov. 17, in response to a call to create a new organization in the ctiy. At this meeting, the Ottawa Hebrew Senior Association was born.

The aims and aspirations of the group are three-fold. Firstly, to provide social and recreational activities in the nature of dances, athletics, musicales, outings, etc. Secondly, to provide an educational and cultural program which will keep the members well-informed on matters of prime importance to World Jewry. This will include the appearance of guest speakers, joint meetings with other groups, both Jewish and non-Jewish, debates, symposiums and study groups. Thirdly, to further the ideals of Judaism. To become more familiar with our rich heritage and to take an active part in communal endeavours.

The organization promises to become an integral part of the future life of the community.

NEWS DEADLINE FOR NEXT ISSUE JANUARY 15, 1947.

"Y I Z K O R"

In order to properly establish a fitting memorial for the millions of Jews who perished during the war years, the Office of the Chief Rabbi of Palestine has undertaken to establish in Jerusalem, a Memorial Center for Jewish martyrs the world over. A record of our holy deceased brethren which shall be kept for posterity is being prepared in the Holy Land. This record shall be deposited in a special chamber of the "Ancient Synagogue of Rabbi Judah the Pious", and memorial services including the recitation of Kaddish will be observed annually.

Any of our readers who has thus suffered is requested to transmit to the Office of the Vaad Ha'Ir the name of the person, the name of his or her parents, their home city, any details of the manner of death, and if possible the date, relationship and the source of information. These details will be sent directly to the Office of the Chief Rabbi of Palestine where they will remain as an eternal record.

KADIMAH INAUGURATE FIRESIDE DISCUSSIONS

Over sixty senior members of the Kadimah Youth Clubs were present at the initial Fireside Discussion of the Senior Groups held Tues. evening, Dec. 3 in the vestry rooms of the Adath Jeshurun Synagogue, King Edward Ave. The topic under consideration was "Two Pillars of Humanity", and was ably presented by Ethel Petegorsky, Sonya Cooper, Dennis Newton and Irving Aaron.

Because of the interest displayed, these Fireside Discussions will become a regular monthly feature in the Kadimah program.

Plans are now being completed for an over-all Chanukah celebration by the entire Kadimah Youth Clubs.

Sunday, Jan. 12 will mark the third of the popular Youth Rallies instituted by the organization.

CHARITABLE CONTRIBUTIONS

Our readers are requested to make contributions to solicitors of funds for charitable Jewish causes, only when the representative presents: (1) a letter of authorization from the Vaad Ha'Ir and (2) issues an official Vaad Ha'Ir receipt.

This policy has been introduced in order to safeguard the interests of our donors.

ROUND TOWN

A fine group of ardent men and women of Mizrachi turned out at the Talmud Torah on Sat. evening, Nov. 23 to give Mrs. Bessin, who is attending the Basle Congress, a grand send-off. . . Mr. Thomas Sachs, President of the Vaad Ha'Ir extended best wishes on behalf of the Vaad, and Mr. S. Spevak presented Mrs. Bessin with a beautiful corsage on behalf of the Mizrachi Mens' Organization. . . At the conclusion of the Congress, Mrs. Bessin is planning to visit Palestine. . . Rabbi Lifschutz has been invited to accept a post on the National Administrative Council of Canadian Mizrachi. . . Congratulations to Mr. Edward Gittleson upon his elevation to the chairmanship of the Board of Directors of the B'nai B'rith Camp. . . Hats off to Mr. Alex Betcherman, the outgoing chairman for an excellent piece of work. . . A cheer for Mrs. Ada Freedman (nee Abelson) of New York City who stumped the experts on the "Information please" program. . . Marvyn Schreiber carried off the Anna Wolf Margosches prize for public speaking two weeks ago and topped it off with a $30.00 oratorical prize sponsored by the Rotary Club of Ottawa. . . Last week Marvyn journeyed to Boston to represent A.Z.A. at an executive meeting of the order. . . Nice going, Marv. . . We're looking for big things from you. . . Congratulations to Lazarus J. Loeb who was recently awarded the Governor-General's Bronze Medal for general proficiency, first two years work at MacDonald College. . . Many thanks to the following who have donated so graciously in the urgent need for overseas parcels. . . Mrs. E. Hyman and Ladies of Brockville for the new clothing and fifty pairs of new ladies shoes. . . Mrs. B. Wiseman and Ladies of Smith Falls for the new clothing. . . Dr. Lyon Pearlman for many boxes of medicine and cod liver oil. . . . In keeping with the Chanukah spirit of spreading joy, make it a point to be present at a tea to be held in the Talmud Torah on Dec. 23, proceeds of which will be used to ease the lot of our suffering brethren in the Bergen Belsen camp. . . We are pleased to report that Norman Shoihet has been admitted to the College of Pharmacy at Toronto, and will be commencing his studies in January. . .

MARRIAGES

Congratulations to Mr. Moe Resnick upon his marriage to Miss Sarah Goldmaker, daughter of Mr. Z. Goldmaker and the late Mrs. Z. Goldmaker, on Dec. 1. The young couple will reside in Montreal.

Congratulations to Mr. and Mrs. Melvyn Smilow (nee Sybil Finkelstein), who were married December 4 in Montreal. Our best wishes go to Mr. and Mrs. Jacob Finkelstein, parents of the bride, and to Mr. and Mrs. R. Smilow, parents of the groom. The young couple will reside in New York City.

Congratulations and best wishes to Miss Freda Bernstein, daughter of Mr. and Mrs. Leslie Bernstein, and to Mr. Maxwell Lobel, son of Mr. and Mrs. Morris Lobel, who will be married Dec. 29 in the Machzikei Hadath Synagogue, Murray St. The young couple will reside in Ottawa.

ENGAGEMENT

The Community takes great pleasure in announcing the engagement of Doris, daughter of Mr. Myer Glatt and the late Mrs. Esther Glatt, to Mr. Joseph Freedman, son of Mr. and Mrs. Harry Freedman of Syracuse, N.Y. The wedding will take place on December 22 in the Adath Jeshurun Synagogue.

CRADLE ROLL

Baby daughter Gail Marilyn (Goldie Malkah) born Nov. 25 to Mr. and Mrs. Robert Gaffen (nee Ethel Wyman).

Baby daughter Elizabeth Suzanne (Ethel Sarah) born Nov. 25 to Mr. and Mrs. Sol L. Gertsman (nee Estelle Lillian Coplan).

Baby daughter Myrna Roslyn (Miriam Raisel) born Nov. 21 to Mr. and Mrs. Samuel Magidson (nee Leema Lithwick).

Baby daughter Susan (Sima) born Nov. 15 to Mr. and Mrs. John Mirsky (nee Marion Rosenfeld).

Baby daughter Harriett (Hannah) born Nov. 14 to Mr. and Mrs. Isidore Rose (nee Libby Goldberg).

Baby daughter Sandra (Sarah) born Nov. 26 to Mr. and Mrs. Ben Sadavoy (nee Belle Fogel).

Baby son Irving Bernard (Yisroel Beryl) born Nov. 26 to Mr. and Mrs. Sam Saslove (nee Lillian Marcovitch).

Baby daughter Caroline Judith (Chaye Fayge) born Nov. 22 to Mr. and Mrs. Louis Weiner (nee Miriam Katz).

BAR-MITZVAHS

Irving Gencher

Congratulations to Mr. and Mrs. Harry Gencher upon the occasion of the Bar-Mitzvah of their son, Irving, which will be celebrated at the Machzikei Hadath Synagogue, Murray St., Sat. morning, Jan. 11, 1947.

Felicitations are extended on the occasion of the Bar-Mitzvah of Harry, son of Mrs. M. Beckman and the late Mr. W. Beckman, which will be celebrated at the B'nai Jacob Synagogue, James St., Sat. morning, Dec. 28.

Congratulations to Mr. and Mrs. Roger Greenberg upon the occasion of the Bar-Mitzvah of their son, Lawrence, which will be celebrated at the Agudath Achim Synagogue, Rideau St., Sat morning, Jan. 4, 1947.

Felicitations are extended on the occasion of the Bar-Mitzvah of Abraham and Joseph, twin sons of Mr. and Mrs. Harry Silver, which will be celebrated at the Machzikei Hadath Synagogue, Murray St., Sat. morning, Jan. 4, 1947.

SADNESS

The Community mourns the recent loss of the late

Isidore Sugarman

May his memory be a blessing. May the Almighty comfort his loved ones.

HAVE YOU DONE YOUR SHARE FOR THE UNITED COMMUNITY CAMPAIGN

CANADA
POSTAGE PAID
1 c.
Permit No. 649
OTTAWA